

The Navigator

Knights of Columbus - Fourth Degree

Junipero Serra Assembly 0044

September 2014

Siempre Adalento (Always Forward) Fr Serra's Motto

CALENDAR

Blue Mass	15 Sep
October Officer's Meeting	06 Oct
October Dinner Meeting	20 Oct
November Officer's Meeting	3 Nov

INVITATION TO MSGR MARTINI'S INSTALLATION

You are invited to Msgr Martini, a fellow SK, installation as pastor of St Joseph on **14 SEPTEMBER at 10 A MASS** with a luncheon afterwards. Your presence would greatly be appreciated to support the Carpinteria Council during its rebuilding phase.

BLUE MASS AND DINNER TO HONOR POLICE, FIREFIGHTERS, AND MILITARY

As an expression of our appreciation to our local police, firefighters, and military, we encourage all Knights and their families to join in the annual "**BLUE MASS**" at **6:15 p.m.** on **SEPTEMBER 15**, at St. Raphael's Church followed with a dinner of salad, stuffed chicken, vegetables and dessert. Tickets are **\$15** and may be purchased at the rectory or by contacting SK Bill Fuhrer at 683-4236. Those in uniform and their spouses will receive a free meal.

FAITHFUL NAVIGATOR REPORT

AN APPEAL FOR PARTICIPATION IN COLOR CORPS

This month I appeal to all members of Junipero Serra Assembly to consider membership in the Color Corps. At this time, we are not participating in several events, which are central to the mission of the Knights of Columbus. We do not have enough Color Corps members responding for the ceremony at the Garden of Innocence in Ventura and Fr. Marin-Leon's installation as pastor at Our Lady of Sorrows Parish. If we want to maintain our reputation in the local Catholic community, these are events, which give us the most exposure for our effort. The Garden of Innocence is where babies who die in the care of the state can be buried properly with solemnity befitting every person. Fr. Marin-Leon is himself a Sir Knight and someone we might ask to be our Faithful Friar. Sir Knights, let us not let the duties of the Color Corps fall to a faithful few. If we have more members, the duties would be spread out among more Sir Knights. I hear there is extra regalia available. Therefore, I appeal to all Sir Knights to consider membership in the Color Corps.

BLUE MASS

This month we are sponsoring a Blue Mass to honor and pray for the uniformed law enforcement and defense services. They are modern knights who put themselves in harm's way to ensure our freedom and safety. It would be great if every Sir Knight would come out for one evening to honor and pray for them. One of our members, Ugo "Butch" Arnoldi will be the speaker for the evening and he will be taking questions. This your chance!



BIRTHDAYS FOR SEPTEMBER

The following Sir Knights will celebrate a birthday during the month of September.

Giuseppe Arnoldi	7 September	Horace J Schooter	25 September
Rev. Richard Kayizzi	8 September	Carlos C Valenzuela	28 September
George A. Bourgeois	17 September	William C. Fuhrer	29 September
Thomas Bauer	22 September	Knauss, Daniel P.	30 September

KEEP IN YOUR PRAYERS

SK Brian Klinge, Terry Pugh , wife of SK Earl Pugh; SK Steve Schlesselman, SK Larry Torres, SK Bill McNamara, SK Felix Sanchez, Bro. Fritz Cahill and his son Tom Cahill, SK Joseph Connolly (Council 1684 & Color Guard), SK Al Meckelborg, Bro. Roy Fong who has Parkinson's Disease, Camille Moynihan, widow of SK John Moynihan, Carol McLafferty, widow of SK Bill McLafferty, Denise Swiacki wife of SK Walter Swiacki, Donna Abels wife of SK Jim Abels, Cindy Peyton's son who has been deployed for a 3rd tour to Afghanistan, Anita Pullens sisters-in-law to SK Felix Sanchez, Sr. Teresa Meza, Sister of SK José Meza, Joe Vampola, brother of SK Mark Vampola, Nancy Herrera, widow of SK Pablo Herrera, Patricia Schrader, wife of and David, son of SK Roy Schrader, SK Joe & Ruth Duwel, Daughter of PFN Jim Garland, Christian Franzen, nephew of SK Dn Wayne, Bro Dan Engler (Council 1684), Eileen Pando, widow of SK Joe Pando, Frances Diani, wife of Bro. Frank Diani Fr. Dennis, Collins, Fr. Bruce, who is having some medical issues, Fr. James, who is having some medical issues, Fr. David Velasquez of St Joseph who is dealing with many medical issues, Fr. Frank Colburn, and Fr. Tom Ellis.

Pray for Pope Francis, our bishops, priests and deacons who are our spiritual leaders in our spiritual community.

CONDOLENCES TO BERNIE JOCHUM'S FAMILY

Bernie Jochum passed on to his Eternal reward on Sunday, August 10. Bernie joined the Knights in April 1956 (58 years). He was Grand Knight of Council 5300 Goleta Valley 1974-75. He joined the 4th Degree in October of 1971 (43 years).He was Faithful Navigator of the Junipero Serra Assembly and President of the Los Padres Chapter. Bernie was an honorary life member of both the third (5300) and fourth (Junipero Serra Assembly.) Bernie just celebrated his 92nd birthday in July. He will be greatly missed by his Brother Knights and all those who knew him. He is now with Mary, who passed away May 28 of this year. May they both rest in peace.

CHAPTER THREE I DELIVERED TO YOU WHAT I ALSO RECEIVED (CF. 1 COR 15:3) FROM POPE FRANCIS' ENCYCLICAL *LIGHT OF FAITH*

The Sacraments and the Transmission of Faith Part 2

The transmission of faith occurs first and foremost in baptism. Some might think that baptism is merely a way of symbolizing the confession of faith, a pedagogical tool for those who require images and signs, while in itself ultimately unnecessary. An observation of Saint Paul about baptism reminds us that this is not the case. Paul states that "we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life" (Rom 6:4). In baptism, we become a new creation and God's adopted children. The Apostle goes on to say that Christians have been entrusted to a "standard of teaching", which they now obey from the heart (cf. Rom 6:17). In baptism, we receive both a teaching to be professed and a specific way of life, which demands the engagement of the whole person and sets us on the path to goodness.



Those who are baptized are set in a new context, entrusted to a new environment, a new and shared way of acting, in the Church. Baptism makes us see, then, that faith is not the achievement of isolated individuals; it is not an act, which someone can perform on one's own, but rather something which must be received by entering into the ecclesial communion, which transmits God's gift. No one baptizes oneself, just as no one comes into the world by himself. Baptism is something we receive. What are the elements of baptism, which introduce us into this new "standard of teaching"? First, the name of the Trinity the Father, the Son and the Holy Spirit is invoked upon the catechumen. Thus, from the outset, a synthesis of the journey of faith is provided. The God who called Abraham and wished to be called his God, the God who revealed his name to Moses, the God who, in giving us his Son, revealed fully the mystery of his Name, now bestows upon the baptized a new filial identity. This is clearly seen in the act of baptism itself: immersion in water. Water is at once a symbol of death, inviting us to pass through self-conversion to a new and greater identity, and a symbol of life, of a womb in which we are reborn by following Christ in his new life. In this way, through immersion in water, baptism speaks to us of the incarnational structure of faith. Christ's work penetrates the depths of our being and transforms us radically, making us adopted children of God and sharers in the divine nature. It thus modifies all our relationships, our place in this world and in the universe, and opens them to God's own life of communion. This change which takes place in baptism helps us to appreciate the singular importance of the catechumenate whereby growing numbers of adults, even in societies with ancient Christian roots, now approach the sacrament of baptism for the new evangelization. It is the road of preparation for baptism, for the transformation of our whole life in Christ. To appreciate this link between baptism and faith, we can recall a text of the prophet Isaiah, which was associated with baptism in early Christian literature: "Their refuge will be the fortresses of rocks... their water assured" (Is 33:16). (Cf. Epistula Barnabae, 11, 5: SC 172, 162) The baptized, rescued from the waters of death, were now set on a "fortress of rock" because they had found a firm and reliable foundation. The waters of death were thus transformed into waters of life. The Greek text, in speaking of that water which is "assured", uses the word for "faithful". The waters of baptism are indeed faithful and trustworthy, for they flow with the power of Christ's love, the source of our assurance in the journey of life. The structure of baptism, its form as a rebirth in which we receive a new name and a new life, helps us to appreciate the meaning and importance of infant baptism. Children are not capable of accepting the faith by a free act, nor are they yet able to profess that faith on their own; therefore the faith is professed by their parents and godparents in their name. Since faith is a reality lived within the community of the Church, part of a common "We", children can be supported by others, their parents and godparents, and welcomed into their faith, which is the faith of the Church; this is symbolized by the candle which the child's father lights from the paschal candle. The structure of baptism, then, demonstrates the critical importance of cooperation between Church and family in passing on the faith. Parents are called, as Saint Augustine once said, not only to bring children into the world but also to bring them to God, so that through baptism they can be reborn as children of God and receive the gift of faith (Cf. De Nuptiis et Concupiscentia I, 4, 5: PL 44, 413). Thus, along with life, children are given a fundamental orientation and assured of a good future; this orientation will be further strengthened in the sacrament of Confirmation with the seal of the Holy Spirit.

The sacramental character of faith finds its highest expression in the Eucharist. The Eucharist is a precious nourishment for faith: an encounter with Christ truly present in the supreme act of his love, the life-giving gift of himself. In the Eucharist, we find the intersection of faith's two dimensions. On the one hand, there is the dimension of history: the Eucharist is an act of remembrance, a making present of the mystery in which the past, as an event of death and resurrection, demonstrates its ability to open up a future, to foreshadow ultimate fulfillment. The liturgy reminds us of this by its repetition of the word hodie, the "today" of the mysteries of salvation. On the other hand, we also find the dimension, which leads from the visible world to the invisible. In the Eucharist, we learn to see the heights and depths of reality. The bread and wine are changed into the body and blood of Christ, who becomes present in his Passover to the Father: this movement draws us, body and soul, into the movement of all creation towards its fulfillment in God.

FOR SUBMISSIONS OR TO RECEIVE THE NAVIGATOR BY E-MAIL contact SK Mike Betliskey at 745-1009
or email m2bubs@catholicweb.com

***INTERCESSION TO APOSTLE OF CALIFORNIA
PADRE JUNIPERO SERRA***

O Lord Jesus Christ, reward the apostolic zeal of Your servant, Padre Junipero Serra, who departing his native Spain, labored for the salvation of souls in Mexico and California. Graciously deign by evident signs and prodigies to glorify him, so that for the exaltation of Your Most Holy Name, he may be elevated to the honors of the altar. Through Padre's intercession kindly grant the special favor, I request.

Our Father, Hail Mary, Glory be to the Father

The Navigator



SK Mike Betliskey
5750 Via Real Sp 307
Carpinteria CA 93013-2612

One Nation, Under God