



The Navigator

Knights of Columbus - Fourth Degree

Junipero Serra Assembly 0044

May 2014

Siempre Adalento (Always Forward) Fr Serra's Motto

CALENDAR

May's Dinner Meeting	19 May
June Officer's Meeting	02 Jun
June's Dinner Meeting	16 Jun
July's Officer Meeting	07 Jul

DINNER MEETING IN MAY

We will have our Dinner Meeting on **19 APRIL** beginning with a "SOCIAL HOUR" at **6:30 PM** and **DINNER** with South of the Border menu will be served a little after **7:00 PM**.

OFFICER NOMINEES FOR 2014-2015

The Trustees for Junipero Serra Assembly have submitted a list of officers to be voted on at the May dinner meeting. They are as follows:

- FAITHFUL NAVIGATOR** – SK Richard Scholl
- FAITHFUL ADMIRAL** –SK James Garland (PFN)
- FAITHFUL CAPTAIN** – SK Ed Barrier
- FAITHFUL PILOT** - SK Frank Donohoe
- FAITHFUL COMPTROLLER** – SK Paul Coyne
- FAITHFUL PURSER** – SK William McNamara
- FAITHFUL SCRIBE** – SK Jack Turney
- FAITHFUL INSIDE GUARD** – SK Ed Page
- FAITHFUL OUTSIDE GUARD** – SK Dn Mike Betliskey
- FAITHFUL TRUSTEE III** – SK William Fuhrer (PFN)
- FAITHFUL TRUSTEE II** – SK Jim Bradbury (PFN)
- FAITHFUL TRUSTEE I** –SK Raphael Cardenas (PFN)

COLOR GUARD CALL OUT

Confirmation

SUNDAY MAY 18 AT 12 NOON ARRIVE AT 11:30A

Our Lady of Mt. Carmel

Bishop High School Graduation

SATURDAY JUNE 7 AT 10A ARRIVE 9A COURTROOM

#5 SB Courthouse Sunken Gardens.

Spirit of 76 Parade

THURSDAY, JULY 4 AT 12 NOON OL Sorrows Parking lot PARADE AT 1P

FLAG RAISING AT LOBERO

A motion will be made at our dinner meet on 19 May to support the US flag raising at the Lobero Theater on June 6 to commemorate the 70th anniversary of D-Day. The officers approved our donation for this patriotic act.

BIRTHDAYS FOR MAY

The following Sir Knights will celebrate a birthday during the month of May.

Fr. Michael Ravenkamp	02 May
José Hernandez	03 May
Paul E Christiansen	09 May
Francis J. Donohoe Jr.	18 May
Andrew Nguyen	20 May
Juan Garcia	26 May

FOR SUBMISSIONS OR TO RECEIVE THE NAVIGATOR BY E-MAIL contact SK Mike Betliskey at **745-1009** or email **m2bubs@catholicweb.com**



KEEP IN YOUR

Bishop Curry, Terry Pugh , wife of SK Earl Pugh; SK Steve Schlesselman, SK Don Aubrey, SK Larry Torres, SK Bill McNamara, SK Felix Sanchez, Bro. Fritz Cahill and his son Tom Cahill, SK Joseph Connolly (Council 1684 & Color Guard), SK Bernie Jochum, SK Al Meckelborg, SK Ken Kuether, Bro. Roy Fong who has Parkinson's Disease, Judy Klinge wife of SK Brian Klinge, Camille Moynihan, widow of SK John Moynihan, Denise Swiacki wife of SK Walter Swiacki, Donna Abels wife of SK Jim Abels, Anita Pullens sisters-in-law to SK Felix Sanchez, Sr. Teresa Meza, Sister of SK José Meza, Joe Vampola, brother of SK Mark Vampola, Nancy Herrera, widow of SK Pablo Herrera, Alice Velasco, wife of SK Bruce Velasco, Patricia Schrader, wife of and David, son of SK Roy Schrader, SK Joe & Ruth Duwel, Daughter of FN Jim Garland, Martha Farebrother wife of SK David Farebrother, for Cindy Peyton's son who has been deployed for a 3rd tour to Afghanistan, Christian Franzen, nephew of SK Dn Wayne, Bro Dan Engler (Council 1684), Fr. Dennis Collins of Our Lady of Sorrows, Fr. Bruce, who is having some medical issues, Fr. James, who is having some medical issues, Fr. David Velasquez of St Joseph who is dealing with many medical issues, Fr. Frank Colburn, and Fr. Tom Ellis.

Pray for Pope Francis, our bishops, priests and deacons who are our spiritual leaders in our spiritual community.

CHAPTER TWO UNLESS YOU BELIEVE, YOU WILL NOT UNDERSTAND (CF. IS 7:9) FROM POPE FRANCIS' ENCYCLICAL *LIGHT OF FAITH*

The Dialogue between Faith and Reason

Christian faith, inasmuch as it proclaims the truth of God's total love and opens us to the power of that love, penetrates to the core of our human experience. Each of us comes to the light because of love, and each of us is called to love in order to remain in the light. Desirous of illumining all reality with the love of God made manifest in Jesus, and seeking to love others with that same love, the first Christians found in the Greek world, with its thirst for truth, an ideal partner in dialogue. The encounter of the Gospel message with the philosophical culture of the ancient world proved a decisive step in the evangelization of all peoples, and stimulated a fruitful interaction between faith and reason, which has continued down the centuries to our own times. Blessed John Paul II, in his Encyclical Letter *Fides et Ratio*, showed how faith and reason each strengthen the other. Once we discover the full light of Christ's love, we realize that each of the loves in our own lives had always contained a ray of that light, and we understand its ultimate destination. That fact that our human loves contain that ray of light also helps us to see how all love is meant to share in the complete self-gift of the Son of God for our sake. In this circular movement, the light of faith illumines all our human relationships, which can then be lived in union with the gentle love of Christ.

In the life of Saint Augustine, we find a significant example of this process whereby reason, with its desire for truth and clarity, was integrated into the horizon of faith and thus gained new understanding. Augustine accepted the Greek philosophy of light, with its insistence on the importance of sight. His encounter with Neo-Platonism introduced him to the paradigm of the light which, descending from on high to illumine all reality, is a symbol of God. Augustine thus came to appreciate God's transcendence and discovered that all things have a certain transparency, that they can reflect God's goodness.



This realization liberated him from his earlier Manichaeism, which had led him to think that good and evil were in constant conflict, confused and intertwined. The realization that God is light provided Augustine with a new direction in life and enabled him to acknowledge his sinfulness and to turn towards the good. All the same, the decisive moment in Augustine's journey of faith, as he tells us in the Confessions, was not in the vision of a God above and beyond this world, but in an experience of hearing. In the garden, he heard a voice telling him: "Take and read". He then took up the book containing the epistles of Saint Paul and started to read the thirteenth chapter of the Letter to the Romans.

In this way, the personal God of the Bible appeared to him: a God who is able to speak to us, to come down to dwell in our midst and to accompany our journey through history, making himself known in the time of hearing and response. Yet this encounter with the God who speaks did not lead Augustine to reject light and seeing. He integrated the two perspectives of hearing and seeing, constantly guided by the revelation of God's love in Jesus. Thus Augustine developed a philosophy of light capable of embracing both the reciprocity proper to the word and the freedom born of looking to the light. Just as the word calls for a free response, so the light finds a response in the image, which reflects it. Augustine can therefore associate hearing and seeing, and speak of "the word which shines forth within". The light becomes, so to speak, the light of a word, because it is the light of a personal countenance, a light which, even as it enlightens us, calls us and seeks to be reflected on our faces and to shine from within us. Yet our longing for the vision of the whole, and not merely of fragments of history, remains and will be fulfilled in the end, when, as Augustine says, we will see and we will love. Not because we will be able to possess all the light, which will always be inexhaustible, but because we will enter wholly into that light.

The light of love proper to faith can illumine the questions of our own time about truth. Truth nowadays is often reduced to the subjective authenticity of the individual, valid only for the life of the individual. A common truth intimidates us, for we identify it with the inflexible demands of totalitarian systems. But if truth is a truth of love, if it is a truth disclosed in personal encounter with the Other and with others, then it can be set free from its enclosure in individuals and become part of the common good. As a truth of love, it is not one that can be imposed by force; it is not a truth that stifles the individual. Since it is born of love, it can penetrate to the heart, to the personal core of each man and woman. Clearly, then, faith is not intransigent, but grows in respectful coexistence with others. One who believes may not be presumptuous; on the contrary, truth leads to humility, since believers know that, rather than ourselves possessing truth, it is truth, which embraces and possesses us. Far from making us inflexible, the security of faith sets us on a journey; it enables witness and dialogue with all. Nor is the light of faith, joined to the truth of love, extraneous to the material world, for love is always lived out in body and spirit; the light of faith is an incarnate light radiating from the luminous life of Jesus. It also illumines the material world, trusts its inherent order and knows that it calls us to an ever-widening path of harmony and understanding. The gaze of science thus benefits from faith: faith encourages the scientist to remain constantly open to reality in all its inexhaustible richness. Faith awakens the critical sense by preventing research from being satisfied with its own formulae and helps it to realize that nature is always greater. By stimulating wonder before the profound mystery of creation, faith broadens the horizons of reason to shed greater light on the world, which discloses itself to scientific investigation.

***INTERCESSION TO APOSTLE OF CALIFORNIA
PADRE JUNIPERO SERRA***

O Lord Jesus Christ, reward the apostolic zeal of Your servant, Padre Junipero Serra, who departing his native Spain, labored for the salvation of souls in Mexico and California. Graciously deign by evident signs and prodigies to glorify him, so that for the exaltation of Your Most Holy Name, he may be elevated to the honors of the altar. Through Padre's intercession kindly grant the special favor, I request.

Our Father, Hail Mary, Glory be to the Father

The Navigator



SK Mike Betliskey
5750 Via Real Sp 307
Carpinteria CA 93013-2612

One Nation, Under God