

The Navigator

Knights of Columbus - Fourth Degree

Junipero Serra Assembly 0044

July 2014

CALENDAR

August Officer's Meeting	04 Aug
Officer's Installation	09 Aug
August's Dinner Meeting	18 Aug

INSTALLATION OF 2014-15 OFFICERS

The Installation of Assembly Officers will take place on **SATURDAY 9TH AUGUST** in the Church Hall Monsignor Condon Center behind the church after the **5:15 PM MASS** at **ST. ANTHONY CHURCH 2511 South C St Oxnard.**

BIRTHDAYS FOR JULY

The following Sir Knights will celebrate a birthday during the month of July.

Dea Wayne M Rascati	3 July
Rev Maurice O Mahoney	8 July
Francis C .Arnoult	10 July
Robert N. Marks	15 July
Bernard M. Jochum	17 July
Patrick Donohoe	24 July
Rufino Murillo	30 July
James Abels	30 July
Rev. Tomas Elias	? July

NO DINNER MEETING IN JULY

PRE-FIESTA PARTY

Assembly 44 and Council 5300 will host a **MEXICAN DINNER** at Pre-Fiesta Party on **SATURDAY 19 JULY** beginning at **6 PM**. The cost will be **\$6**. Extend an invitation to our brother knights and their wives from Councils.

NOTE FROM INCOMING FAITHFUL NAVIGATOR

As we begin this new Columbian year let us go forth with guidance from our order's namesake who said "*No one should fear to undertake any task in the name of our Savior, if it is just and if the intention is purely for His holy service.*" Let us not fear to take our place in the community to voice our values, which we derive from the Word. Our faith and patriotism demand that we do so for the good of our fellow man and our Constitution and Bill of Rights make it our right. We have these gifts let us exercise them.
FN Richard Scholl

CONDOLENCES TO BRIAN KLINGE

We extend our prayers and condolences to Brian and his family over the loss of his beloved wife Judy.

THANKS TO POLL WORKERS

Thanks again to all those hard working poll officers who donated their time on Primary election day, June 3rd at the Jubilee Christian Church in Goleta.



KEEP IN YOUR PRAYERS

Bishop Curry, Terry Pugh , wife of SK Earl Pugh; SK Steve Schlesselman, SK Don Aubrey, SK Larry Torres, SK Bill McNamara, SK Felix Sanchez, Bro. Fritz Cahill and his son Tom Cahill, SK Joseph Connolly (Council 1684 & Color Guard), SK Bernie Jochum, SK Al Meckelborg, SK Ken Kuether, Bro. Roy Fong who has Parkinson's Disease, Camille Moynihan, widow of SK John Moynihan, Denise Swiacki wife of SK Walter Swiacki, Donna Abels wife of SK Jim Abels, Anita Pullens sisters-in-law to SK Felix Sanchez, Sr. Teresa Meza, Sister of SK José Meza, Joe Vampola, brother of SK Mark Vampola, Nancy Herrera, widow of SK Pablo Herrera, Alice Velasco, wife of SK Bruce Velasco, Patricia Schrader, wife of and David, son of SK Roy Schrader, SK Joe & Ruth Duwel, Daughter of FN Jim Garland, Martha Farebrother wife of SK David Farebrother, for Cindy Peyton's son who has been deployed for a 3rd tour to Afghanistan, Christian Franzen, nephew of SK Dn Wayne, Bro Dan Engler (Council 1684), Fr. Dennis Collins of Our Lady of Sorrows, Fr. Bruce, who is having some medical issues, Fr. James, who is having some medical issues, Fr. David Velasquez of St Joseph who is dealing with many medical issues, Fr. Frank Colburn, and Fr. Tom Ellis.

Pray for Pope Francis, our bishops, priests and deacons who are our spiritual leaders in our spiritual community.

NOTE FROM OUTGOING FAITHFUL NAVIGATOR

As I get ready to pass the torch of FN to Brother Richard Scholl, I am full of gratitude to my brother Knights for bearing with me and showing me in a non-confrontational way to lead and guide us through meetings and get us through some of these lean times. I pray for more active participation in the 4th Degree events. I give thanks for our continued efforts with the Color Corp and believe that even that alone is a great way to show our commitment to the Church and our willingness to support especially our graduating students of Bishop Diego. I also thank all our Brother Color Corp for helping make a strong visible statement for 4th July Parade. We had 13 Color Corp, and we made a good show of colors on a warm day. After the parade, there was a BBQ with fellow Knights from 1684, who arranged for our use of the hall, thanks Brother Ray. This was especially timely as we just celebrated our Patron's feast day Bl. Junipero Serra on July 1st.

Faithfully yours in Christ. James Garland (PFN)

CHAPTER THREE I DELIVERED TO YOU WHAT I ALSO RECEIVED (CF. 1COR 15:3) FROM POPE FRANCIS' ENCYCLICAL *LIGHT OF FAITH*

The Church, mother of our faith

Those who have opened their hearts to God's love, heard his voice and received his light, cannot keep this gift to themselves. Since faith is hearing and seeing, it is also handed on as word and light. Addressing the Corinthians, Saint Paul used these two very images. On the one hand he says: "But just as we have the same spirit of faith that is in accordance with scripture — 'I believed, and so I spoke' — we also believe, and so we speak" (2Cor 4:13). The word, once accepted, becomes a response, a confession of faith, which spreads to others and invites them to believe. Paul also uses the image of light: "All of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image" (2Cor 3:18). It is a light reflected from one face to another, even as Moses himself bore a reflection of God's glory after having spoken with him: "God... has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ" (2Cor 4:6).



The light of Christ shines, as in a mirror, upon the face of Christians; as it spreads, it comes down to us, so that we too can share in that vision and reflect that light to others, in the same way that, in the Easter liturgy, the light of the paschal candle lights countless other candles. Faith is passed on, we might say, by contact, from one person to another, just as one candle is lighted from another. Christians, in their poverty, plant a seed so rich that it becomes a great tree, capable of filling the world with its fruit.

The transmission of the faith not only brings light to men and women in every place; it travels through time, passing from one generation to another. Because faith is born of an encounter, which takes place in history and lights up our journey through time, it must be passed on in every age. It is through an unbroken chain of witnesses that we come to see the face of Jesus. But how is this possible? How can we be certain, after all these centuries, that we have encountered the “*real Jesus*”? Were we merely isolated individuals, were our starting point simply our own individual ego seeking in itself the basis of absolutely sure knowledge, a certainty of this sort would be impossible. I cannot possibly verify for myself something, which happened so long ago. But this is not the only way we attain knowledge. Persons always live in relationship. We come from others, we belong to others, and our lives are enlarged by our encounter with others. Even our own knowledge and self-awareness are relational; they are linked to others who have gone before us: in the first place, our parents, who gave us our life and our name. Language itself, the words by which we make sense of our lives and the world around us, comes to us from others, preserved in the living memory of others. Self-knowledge is only possible when we share in a greater memory. The same thing holds true for faith, which brings human understanding to its fullness. Faith’s past, that act of Jesus’ love which brought new life to the world, comes down to us through the memory of others — witnesses — and is kept alive in that one remembering subject which is the Church. The Church is a Mother who teaches us to speak the language of faith. Saint John brings this out in his Gospel by closely uniting faith and memory and associating both with the working of the Holy Spirit, who, as Jesus says, “*will remind you of all that I have said to you*” (Jn 14:26). The love which is the Holy Spirit and which dwells in the Church unites every age and makes us contemporaries of Jesus, thus guiding us along our pilgrimage of faith.

It is impossible to believe on our own. Faith is not simply an individual decision, which takes place in the depths of the believer’s heart, nor a completely private relationship between the “*I*” of the believer and the divine “*Thou*”, between an autonomous subject and God. By its very nature, faith is open to the “*We*” of the Church; it always takes place within her communion. We are reminded of this by the dialogical format of the creed used in the baptismal liturgy. Our belief is expressed in response to an invitation, to a word which must be heard and which is not my own; it exists as part of a dialogue and cannot be merely a profession originating in an individual. We can respond in the singular — “*I believe*” — only because we are part of a greater fellowship, only because we also say “*We believe*”. This openness to the ecclesial “*We*” reflects the openness of God’s own love, which is not only a relationship between the Father and the Son, between an “*I*” and a “*Thou*”, but is also, in the Spirit, a “*We*”, a communion of persons. Here we see why those who believe are never alone, and why faith tends to spread, as it invites others to share in its joy. Those who receive faith discover that their horizons expand as new and enriching relationships come to life. Tertullian puts this well when he describes the catechumens who, “*after the cleansing which gives new birth*” are welcomed into the house of their mother and, as part of a new family, pray the Our Father together with their brothers and sisters (Cf. De Baptismo, 20, 5: CCL 1, 295)

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**INTERCESSION TO APOSTLE OF CALIFORNIA
PADRE JUNIPERO SERRA**

O Lord Jesus Christ, reward the apostolic zeal of Your servant, Padre Junipero Serra, who departing his native Spain, labored for the salvation of souls in Mexico and California. Graciously deign by evident signs and prodigies to glorify him, so that for the exaltation of Your Most Holy Name, he may be elevated to the honors of the altar. Through Padre's intercession kindly grant the special favor, I request.

Our Father, Hail Mary, Glory be to the Father

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One Nation, Under God