



The Navigator

Knights of Columbus - Fourth Degree

Junipero Serra Assembly 0044

October 2013

Siempre Adalento (Always Forward) Fr Serra's Motto

CALENDAR

October Installation and Dinner Meeting	21 Oct
Fourth Degree Exemplification	02 Nov
November Officer's Meeting	04 Nov
November's Dinner Meeting	18 Nov

SUCCESSFUL BLUE MASS AND DINNER

Jim Garland FN would like to thank all who made the Blue Mass and dinner a huge success.

FOR SUBMISSIONS OR TO RECEIVE THE NAVIGATOR BY E-MAIL contact SK Mike Betliskey at **745-1009** or email **m2bubs@catholicweb.com** or **mbubs_3@sysmatrix.net**.

OFFICER'S INSTALLATION AND DINNER MEETING

FAITHFUL NAVIGATOR – SK James Garland
FAITHFUL ADMIRAL – SK Raphael Cardenas
FAITHFUL CAPTAIN – SK Richard Scholl
FAITHFUL PILOT - SK Ed Barrier
FAITHFUL COMPTROLLER – SK Paul Coyne
FAITHFUL PURSER – SK William McNamara
FAITHFUL SCRIBE – SK Frank Donohoe
FAITHFUL INSIDE GUARD – SK Ed Page
FAITHFUL OUTSIDE GUARD – SK Dn Mike Betliskey
FAITHFUL TRUSTEE III – SK Jack Turney (PFN)
FAITHFUL TRUSTEE II – SK William Fuhrer (PFN)
FAITHFUL TRUSTEE I – SK Jim Bradbury (PFN)
The installation of officers will be on **MONDAY OCTOBER 21** at **ST. RAPHAEL** at **6:00 p.m.** before the “**SOCIAL HOUR**” and **DINNER MEETING**. Jim Bradbury will whip up some autumn comfort food for us.

4TH DEGREE EXEMPLIFICATIONS

4th Degree on **NOVEMBER 2** at the Residence Inn by Marriott at River Ridge in Oxnard. Invite all Knights of the 3rd Degree to become members of the Junipero Serra Assembly. Please contact SK Paul Coyne 967-7880 or Coyn3sb@aol.com for candidates' applications, and tickets to both Ladies luncheon and Banquet.

Pray for Pope Francis, our bishops, priests and deacons who are our spiritual leaders in our spiritual community.



KEEP IN YOUR PRAYERS

Bishop Curry, SK Steve Schlesselman, SK Mel Hueston, SK Jim Wasil, Bro. Fritz Cahill and his son Tom Cahill, SK Joseph Connolly (Council 1684 & Color Guard), SK Bernie Jochum, SK Al Meckelborg, Christine Placencia, daughter of SK Jack Turney, Judy Klinge wife of SK Brian Klinge, Camille Moynihan, widow of SK John Moynihan, Terry Pugh wife of SK Earl Pugh, Denise Swiacki wife of SK Walter Swiacki, Donna Abels wife of SK Jim Abels, Anita Pullens sisters-in-law to SK Felix Sanchez, Sr. Teresa Meza, Sister of SK José Meza, Joe Vampola, brother of SK Mark Vampola, Nancy Herrera, widow of SK Pablo Herrera, Maureen Lacey, widow of SK John Lacey, Alice Velasco, wife of SK Bruce Velasco, Patricia Schrader, wife of SK Roy Schrader, SK Joe & Ruth Duval, Christian Franzen, nephew of SK Dn Wayne, Pjot Vandermuellen, son-in-law of SK Frank Donohoe, Dan Engler (Council 1684), Fr. Dennis Collins of Our Lady of Sorrows, Fr. Bruce, who is having some medical issues, Fr. David Velasquez of St Joseph who is having kidney issues, Fr. Frank Colburn, Fr. Frank Colburn, Fr. Frank Colburn and Fr. Tom Ellis.

BIRTHDAYS FROM JUNE TO OCTOBER

The following Sir Knights have celebrated, or will celebrate a birthday during the months of June, July, August, September and October. We will honor them at our October dinner meeting with special recognition, and for those able to attend the meeting, a free dinner.

Roberto F. Najera	01 June	Dcn Stephen J Montross	29 August
Fredric Cogburn	03 June	Giuseppe Arnoldi	07 September
Terrence J. Bonham	08 June	Rev. Richard Kayizzi	08 September
Aloysius A Meckelborg	08 June	George A. Bourgeois	17 September
Wilbur F Barry Jr.	10 June	Thomas Bauer	22 September
Mark P Vampola	10 June	Horace J Schooter	25 September
Walter J Swiacki	27 June	Carlos C Valenzuela	28 September
Dea Wayne M Rascati	03 July	William C. Fuhrer	29 September
Rev Maurice O Mahoney	08 July	Daniel P. Knauss	30 September
Francis C .Arnoult	10 July	Thomas E Puerling	03 October
Robert N. Marks	15 July	Stephen Schlesselmann	03 October
Bernard M. Jochum	17 July	Nicholas P. Curran	08 October
Patrick Donohoe	24 July	Joseph W Duwel	09 October
Rufino Murillo	30 July	Francisco Cabrera	10 October
James Abels	30 July	John C. Kirk	11 October
Rev. Tomas Elias	? July	Robert A. Montgomery	12 October
Daniel J. Engler	06 August	Kenneth K. Kuether	13 October
Robert P Richards Jr.	13 August	Raphael S. Cardenas	22 October
Ugo Arnoldi	16 August	Rafael R Sanchez	24 October
Ed Barrier	28 August	Ralph J Wengler	25 October



CHAPTER ONE WE HAVE BELIEVED IN LOVE (CF. 1 JN 4:16) FROM POPE FRANCIS' ENCYCLICAL *LIGHT OF FAITH*

The fullness of Christian faith Part I

Christian faith is centered on Christ; it is the confession that Jesus is Lord and that God has raised him from the dead (cf. Rom 10:9). All the threads of the Old Testament converge on Christ; he becomes the definitive "Yes" to all the promises, the ultimate basis of our "Amen" to God (cf. 2Cor 1:20). The history of Jesus is the complete manifestation of God's reliability. If Israel continued to recall God's great acts of love, which formed the core of its confession of faith and broadened its gaze in faith, the life of Jesus now appears as the locus of God's definitive intervention, the supreme manifestation of his love for us. God can give no greater guarantee of his love, as Saint Paul reminds us (cf. Rom 8:31-39). Christian faith is thus faith in a perfect love, in its decisive power, in its ability to transform the world and to unfold its history. "*We know and believe the love that God has for us*" (1Jn 4:16). In the love of God revealed in Jesus, faith perceives the foundation on which all reality and its final destiny rest.

The clearest proof of the reliability of Christ's love is to be found in his dying for our sake. If laying down one's life for one's friends is the greatest proof of love (cf. Jn 15:13), Jesus offered his own life for all, even for his enemies, to transform their hearts. This explains why the evangelists could see the hour of Christ's crucifixion as the culmination of the gaze of faith; in that hour the depth and breadth of God's love shone forth. It was then that Saint John offered his solemn testimony, as together with the Mother of Jesus he gazed upon the pierced one (cf. Jn 19:37): "*He who saw this has borne witness, so that you also may believe. His testimony is true, and he knows that he tells the truth*" (Jn 19:35). In Dostoevsky's *The Idiot*, Prince Myshkin sees a painting by Hans Holbein the Younger depicting Christ dead in the tomb and says, "*Looking at that painting might cause one to lose his faith*". (Part II, IV.) The painting is a gruesome portrayal of the destructive effects of death on Christ's body. Yet it is precisely in contemplating Jesus' death that faith grows stronger and receives a dazzling light; then it is revealed as faith in Christ's steadfast love for us, a love capable of embracing death to bring us salvation. This love, which did not recoil before death in order to show its depth, is something I can believe in; Christ's total self-gift overcomes every suspicion and enables me to entrust myself to him completely.

Christ's death discloses the utter reliability of God's love above all in the light of his resurrection. As the risen one, Christ is the trustworthy witness, deserving of faith (cf. Rev 1:5; Heb 2:17), and a solid support for our faith. "*If Christ has not been raised, your faith is futile*", says Saint Paul (1Cor 15:17).

Had the Father's love not caused Jesus to rise from the dead, had it not been able to restore his body to life, then it would not be a completely reliable love, capable of illuminating also the gloom of death.

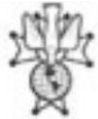
When Saint Paul describes his new life in Christ, he speaks of "*faith in the Son of God, who loved me and gave himself for me*" (Gal 2:20). Clearly, this "*faith in the Son of God*" means Paul's faith in Jesus, but it also presumes that Jesus himself is worthy of faith, based not only on his having loved us even unto death but also on his divine sonship. Precisely because Jesus is the Son, because he is absolutely grounded in the Father, he was able to conquer death and make the fullness of life shine forth. Our culture has lost its sense of God's tangible presence and activity in our world. We think that God is to be found in the beyond, on another level of reality, far removed from our everyday relationships. But if this were the case, if God could not act in the world, his love would not be truly powerful, truly real, and thus not even true, a love capable of delivering the bliss that it promises. It would make no difference at all whether we believed in him or not. Christians, on the contrary, profess their faith in God's tangible and powerful love, which really does act in history and determines its final destiny: a love that can be encountered, a love fully revealed in Christ's passion, death and resurrection.

***INTERCESSION TO APOSTLE OF CALIFORNIA
PADRE JUNIPERO SERRA***

O Lord Jesus Christ, reward the apostolic zeal of Your servant, Padre Junipero Serra, who departing his native Spain, labored for the salvation of souls in Mexico and California. Graciously deign by evident signs and prodigies to glorify him, so that for the exaltation of Your Most Holy Name, he may be elevated to the honors of the altar. Through Padre's intercession kindly grant the special favor, I request.

Our Father, Hail Mary, Glory be to the Father

The Navigator



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One Nation, Under God