



The Navigator

Knights of Columbus - Fourth Degree

Junipero Serra Assembly 0044

October 2011

Siempre Adalento (Always Forward) Fr Serra's Motto

CALENDAR

Oktoberfest Ladies Night in	Oct 17
November's Officer's Meeting	Nov 7
November's Dinner Meeting	Nov 21

NO DINNER MEETING in OCTOBER



LADIES NIGHT IN

The 4th degree Knights will host an *Oktoberfest Ladies night in* on **OCTOBER 17** in the hall. We will serve brats and sauerkraut with hot German potato salad and for dessert apple strudel. Cost will be **\$15.00**.

We invite members and spouses from Santa Barbara's area Councils #5300, #13756 and #1684 to join us for dinner and a night of fun.

RSVP FN Jim Bradbury 698-5431 or SK Bill Fuhrer 683-4236

FOR SUBMISSIONS OR TO RECEIVE THE NAVIGATOR BY E-MAIL contact SK Mike Betliskey at **745-1009** or email **m2bubs@catholicweb.com** or **mbubs_3@sysmatrix.net**.

BIRTHDAYS for SEPTEMBER and OCTOBER

The following Sir Knights will have celebrated, or will celebrate a birthday during the months of September and October. We will honor them at our November dinner meeting with special recognition, and for those able to attend the meeting, a free dinner.

Giuseppe Arnoldi	7 September
Rev. Richard Kayizzi	8 September
Fr. Mark Strader	13 September
George A. Bourgeois	17 September
Thomas Bauer	22 September
Horace J Schooter	25 September
Carlos C Valenzuela	28 September
William C. Fuhrer	29 September
Daniel P. Knauss	30 September
Thomas E Puerling	3 October
Stephen Schlesselmann	3 October
Nicholas P. Curran	8 October
Joseph W Duwel	9 October
John V Vogel	9 October
Francisco Cabrera	10 October
Lawrence P. Huard	11 October
John C. Kirk	11 October
Robert A. Montgomery	12 October
Kenneth K. Kuether	13 October
Raphael S. Cardenas	22 October
Rafael R Sanchez	24 October
Ralph J Wengler	25 October

REST in PEACE

Val Taylor peacefully passed away surrounded by his family on September 22. He had a gentle manner and contagious laugh. He married Lorine "Sis" Cousins in 1950 and soon moved to California. Val's family was the center of his life with his five children Roxanne, Pamela, Colleen, Randy and Ann along with twelve grandchildren and six great-grandchildren. They settled in Santa Barbara in 1960. A devoted Catholic, Val was an active member of the Knights of Columbus of both Council #5300 and Assembly #44. He served as Grand Knight and Faithful Navigator. Val was involved for many years with Saint Vincent's School in Santa Barbara.



DEGREE EXEMPLIFICATIONS

2nd Degree on OCTOBER 12 at Santa Barbara, Council 1684 Serra Hall, 2210 Garden St, SB check in 7:00 PM

3rd Degree on OCTOBER 23 in Simi Valley

4th Degree on NOVEMBER 5 at the Residence Inn by Marriott at River Ridge in Oxnard.

All Knights of the 3rd Degree are invited to become members of the Junipero Serra Assembly. Please contact FN Jim Bradbury at 698-5431, to sign up for this degree.

KEEP in YOUR PRAYERS

Sir Knight Martin Morozowsky currently at Cottage ICU, Bro. John Sternot, who will be turning 99, SK Steve Schlesselman for his continuing recovery, SK Sam Alfano, For the SK Francisco Cabrera family who are facing challenging times, SK Jim Wasil, Judy Kling, wife of SK Brian Kling, Terry Pugh, wife of SK Earl Pugh, Ray Villa and Socorro Sieckmann, brother-in-law and sister-in-law to SK Felix Sanchez, Sr. Teresa Meza, Sister of SK José Meza, Nancy Herrera, widow of SK Pablo Herrera, Rachel De Alba, widow of Bro. Salvatore De Alba, Fr. Tom Ellis, and SK Mike Betliskey. Pray for our bishops, priests and deacons who are our spiritual leaders in our spiritual community.

CHANGES in the MASS 2

This installment will explore the changes found in the initial greeting, Penitential Act A, Gloria and Creed. As the priest greets us with *"The Lord be with you"*, he acknowledges that as baptized people we have the Lord with us. Our response *"And with your Spirit"* acknowledges that the priest through the grace received in ordination by the Holy Spirit is called to serve God's people as the leader of the celebration of the Eucharist. This dialogue also occurs before the Gospel, the Eucharistic Prayer, the reception of communion, and the final blessing with the dismissal. For the deacon who proclaims the Gospel, this response reminds him that he has been ordained and graced by Holy Spirit as the servant of all servants and to live out the Gospel he proclaims.

To enter the celebration of the Mass worthily, the Penitential Act reminds us that we need to admit that we have sinned and to make a contrite contrition by asking God for forgiveness. The Confiteor (I confess) has two modifications. The first replaces our current wording of *"I have sinned through my own fault"* with *"I have greatly sinned."* There is the restoration of the threefold *"Through my fault, through my fault, through my most grievous fault"*

In praise to God, the Gloria begins with *"Glory to God in the Highest and on earth peace to people of good will."* The Gloria continues with the restoration of the expanded homage to God. The Gloria acknowledges Jesus as *"only begotten Son"*. The Gloria returns the twin *"You take away the sins of the world"* with responses *"have mercy on us"* and *"receive our prayer."*

The Creed that we profess comes from two Church councils Nicaea in A.D. 325 and Constantinople in A.D. 381. The first major change is the change from *"we"* to *"I"*. Though we gather as a community of faith to celebrate the Eucharist, this changes reflects the responsibility of each individual not only to believe what the Creed states, but also to live one's faith out by having God as number one in one's life and a deep relationship with Him. The next change helps to express better the distinction between the material world that our senses can grasp and the spiritual world that God reveals to our soul. The revised Creed changes from *"seen and unseen"* to *"visible and invisible."* The next two changes reinforce Jesus' unique relationship with the Father and Him being the eternal God because He equally shares the Father's divinity as a Person of the Holy Trinity. The Creed like the Gloria affirms Christ as the *"Only Begotten Son"* who is *"born of the Father before all ages,"* a profound theological truth. The Son is not *"born"* in the human sense of beginning one's life, but eternally proceeds from the Father while being always fully God, *"begotten not made"*. This leads to the change from *"one in being"* to *"consubstantial with the Father."* The Church councils in order to defend that Jesus is really God not as some of the heretics, like the Arians, claimed Him to be like second class *"wanna be God"* used the theological term Consubstantial. The next change clarifies and leaves no ambiguity when Christ became human at the moment of His conception in the Blessed Virgin Mary's womb. The wording changes *"by the power of the Holy Spirit he was born of the Virgin Mary, and became man"* to *"and by the Holy Spirit was incarnate of the Virgin Mary, and became man."* The rest of the creed has slight modifications. The affirmation of Christ's death and resurrection is reworked. *"For our sake he was crucified under Pontius Pilate; he suffered, died, and was buried. On the third day he rose again in fulfillment of the Scriptures;"* becomes *"For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures."* *"We acknowledge one baptism"* changes to *"I confess one baptism"*.

***INTERCESSION TO APOSTLE OF CALIFORNIA
PADRE JUNIPERO SERRA***

O Lord Jesus Christ, reward the apostolic zeal of Your servant, Padre Junipero Serra, who departing his native Spain, labored for the salvation of souls in Mexico and California. Graciously deign by evident signs and prodigies to glorify him, so that for the exaltation of Your Most Holy Name, he may be elevated to the honors of the altar. Through Padre's intercession kindly grant the special favor, I request.

Our Father, Hail Mary, Glory be to the Father



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One Nation, Under God